

Tuesday, 25th July

08:00 – 09:30	Breakfast
10:00 – 12:15	INTRODUCTION <i>Sacred Spaces</i>
12:30 – 13:45	Lunch
14:00 – 15:30	GUEST LECTURE <i>Where are the Boundaries of Religion? Considerations on the Emergence of a Global Religious Field and on the Processes of Sacralization</i> Volkhard Krech (CERES, Bochum)
15:30 – 16:00	Coffee Break
16:00 – 16:45	PARTICIPANTS’ PRESENTATIONS <i>Tracing Pre-Christian Traditions in Ethiopian Orthodox Christianity: Anthropological and Archaeological Approaches</i> Goitom Weldehaweriat (Adigrat)
16:45 – 17:00	Coffee Break
17:00 – 17:45	PARTICIPANTS’ PRESENTATIONS <i>Convergence of Christian-Hindu-Buddhist Mysticism: Emptiness and Negative Theology in St. John of the Cross, Nagarjuna and Shankara</i> Biju Anthony (Mumbai)
18:00	Dinner Reception

Wednesday, 26th July

08:00 – 09:30	Breakfast
10:00 – 12:15	READING & DISCUSSION <i>Religion and Popular Culture</i>
12:30 – 13:45	Lunch
14:00 – 15:30	GUEST LECTURE <i>Religion and Media: The Object, the Book, the App</i> Giulia Evolvi (CERES/KHK, Bochum)

15:30 – 16:00	Coffee Break
16:00 – 16:45	PARTICIPANTS’ PRESENTATIONS <i>Dajjal's Women: Fear and the Feminine in Medieval Islamic Apocalypse</i> Claudia Sirdah (Sydney)
16:45 – 17:00	Coffee Break
17:00 – 17:45	PARTICIPANTS’ PRESENTATIONS <i>References to the Future as an Argumentative Strategy in Earl Modern Jewish Sources</i> Jonna-Margarethe Mäder (Bochum)

Thursday, 27th July

08:00 – 09:30	Breakfast
10:00 – 12:15	READING & DISCUSSION <i>Tradition and Ist Invention</i>
12:30 – 13:45	Lunch
14:00 – 15:30	GUEST LECTURE <i>Cultural Contact and Artistic Innovation. Changing Artistic Traditions in Late Medieval Ethiopia</i> Verena Krebs (Jerusalem)
15:30 – 16:00	Coffee Break
16:00 – 16:45	PARTICIPANTS’ PRESENTATIONS <i>Discourses of Violence in the Radical Hussite Movement</i> Martin Pjecha (Budapest)
16:45 – 17:00	Coffee Break
17:00 – 17:45	PARTICIPANTS’ PRESENTATIONS <i>Martyrdom in Judaism</i> Judyta Cohner-Lewinowska (Warsaw)

Friday, 28th July

08:00 – 09:30	Breakfast
10:00 – 12:15	READING & DISCUSSION <i>Religion and Food</i>
12:30 – 13:45	Lunch
14:00 – 15:30	GUEST LECTURE <i>Time, History, and Descent: Creating Early Modern Genealogy in Colonial Mysore</i> Caleb Simmons (Tucson, AZ/Bochum)
15:30 – 16:00	Coffee Break
16:00 – 16:45	PARTICIPANTS’ PRESENTATIONS <i>Integration of Islam into Kazakh Culture and its Current State in Modern Kazakhstan</i> Togzhan Shaptaeva (Almaty)
16:45 – 17:00	Coffee Break
17:00 – 17:45	PARTICIPANTS’ PRESENTATIONS <i>Russian Orthodoxy as Political Religion and it's Role on the War in Eastern Ukraine</i> Dmytro Horyevoy (Kiev)

Saturday, 29th & Sunday, 30th July

Sat	Day trip to Cologne <i>details to be announced</i>
Sun 19:00	Evening Pot-Luck Dinner at LSI

Monday, 31st July

08:00 – 09:30	Breakfast
10:00 – 12:15	READING & DISCUSSION <i>Religion and Issues of Gender</i>
12:30 – 13:45	Lunch

14:00 – 15:30	GUEST LECTURE <i>Polemic in Unexpected Places: from Cathedrals and Manuscripts to Shared Religions Practices in Europe and the Eastern Mediterranean</i> Alexandra Cuffel (CERES, Bochum)
15:30 – 16:00	Coffee Break
16:00 – 16:45	PARTICIPANTS’ PRESENTATIONS <i>Revivalist Discourse in Modern Hinduism: A Socio-Religious Study of the Ramakrishna Movement</i> İhsan Altınaş (Istanbul)

Tuesday, 01st August

08:00 – 09:30	Breakfast
10:00 – 12:15	READING & DISCUSSION <i>Religion, Power and Geographical Distance</i>
12:30 – 13:45	Lunch
14:00 – 15:30	GUEST LECTURE <i>Holy War and Empire Building: Inventing the Tradition of Crusading</i> Adam Knobler (CERES, Bochum)
15:30 – 16:00	Coffee Break
16:00 – 17:30	WRAPPING IT UP <i>Questions, Answers and Where to go from Here</i>
17:30 – 18:00	Coffee Break
18:00	FINAL RECEPTION & PRESENTATIONS

Conception

Prof. Adam Knobler
Ruhr-Universität Bochum
Center for Religious Studies (CERES)
Email: adam.knobler@rub.de

Organisation

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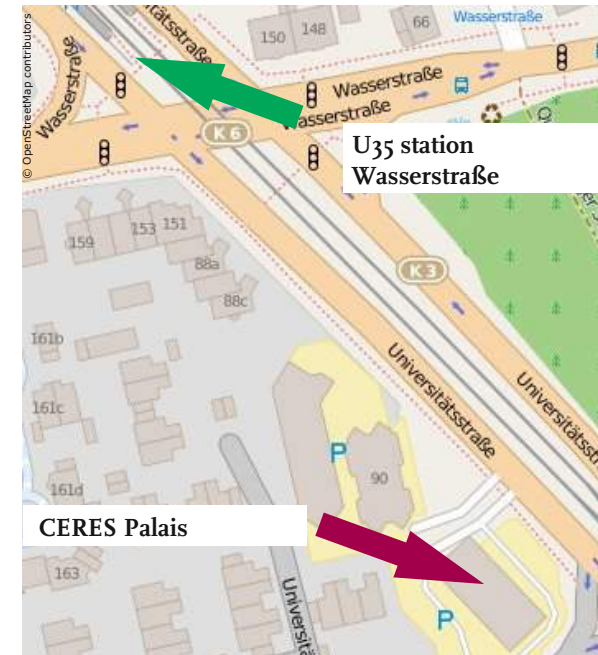
Venue

Public Transportation

Take the U35 CampusLinie towards *Hustadt* from the center of Bochum or Hauptbahnhof (central station) and get off at the station *Wasserstraße*. Or take the same line from station Ruhr-Universität Bochum towards Herne and get off at the station *Wasserstraße*.

From there turn right and cross the street, then left cross the crossroads passing by the copy shop at the corner and continue for approx. 200 metres until you reach Universitätsstraße 90a.

The ERiC Summer School takes place in the 4th floor in room 4.13 (conference room *Ruhrpott*)



RUB



RUHR-UNIVERSITÄT BOCHUM

ERiC Summer School

25 July - 01 August 2017

Ruhr-Universität Bochum

Center for Religious Studies (CERES)

Summer School 2017 Eurasian Religions in Contact

ERiC Summer School provides a well-established format for introducing and discussing cutting-edge research relating to the problems of studying global inter-religious relations. Connected to this, the summer school will examine such diverse topics as gender, media, digital humanities and material culture.

Aimed at doctoral and advanced masters'-level students, ERiC encourages students from around the world to consider religious studies from multiple political and cultural standpoints, giving them the opportunity to create an international network of like-minded junior scholars.

The general aim of the school is to translate and transmit the research of this theme conducted by senior scholars into knowledge which benefits junior researchers. The ERiC Summer School offers advanced students the opportunity to explore important questions for studying religious contacts.

- How do we theorize religion?
- How can we assess the significance of religious identity when members of different communities meet?
- What defines a contact between individuals, communities, traditions, as a contact of religions?
- What are the effects of contact for the formation, development and global expansion of the world's major religious traditions?

The aims of ERiC summer school are twofold:

- Provide and assess exemplary case studies of intra- and interreligious encounters without limitations as to specific disciplines, timelines, and geographical frame.
- Discuss current theoretical frameworks and critical approaches to the study of religious encounters from comparative and interdisciplinary perspectives.

Alongside research on the ground, young researchers will have the opportunity to present their own research and receive constructive feedback from their peers and internationally renowned scholars.