

## Between Dialogue, Polemic and Apologetic: Modes of Inter-Religious Contact in Pre-Modern Korea Seen in the Regional Context of Far East Asia

The history of inter-religious contacts between Buddhists and Confucians during the Chosŏn period (1392-1910) commonly tends to be reduced to the progressive marginalization of Buddhism in an environment dominated by Neo-Confucian thought. And yet, more detailed scrutinies of the available religious, historical and literary sources reveal that the actual inter-religious processes were of more complex nature.

Contrasting case studies from the Chosŏn and the preceding Koryŏ periods, the papers presented in the workshop will highlight a wide range of interaction modes and attempt to identify trends in their historical development. Among the topics to be addressed will be the establishment of orthodoxy through inter-religious contact, conceptions of multiple religiosity, and forms of ritualized interaction.

By relating the *Eigenlogiken* of these modes with their respective literary, political and economic contexts, the workshop aims at carving out building blocks for the development of a more abstract typology of religious contacts.

### Thursday, 14 April 2011

- 16.00 h     **Introduction**
- 16.15 h     **On the Nature of Conflict between Buddhism and Neo-Confucianism in the Koryŏ**  
*Henrik Hjort Soerensen* (Copenhagen/Bochum)
- 17.15 h     **Coffee Break**
- 17.30 h     **Subversion or Search for a Common Ground?**  
**On Kim Sisŭp's *Chodong owi yohae***  
*Christian Mularzyk* (Bochum)
- 18.30 h     **Dinner**

### Friday, 15 April 2011

- 09.00 h     **Who is an Orthodox Confucian? Discussion on the Early Orthodox Confucian Lineage in Chosŏn Period**  
*Vladimir Glomb* (Prague)
- 10.00 h     **Coffee Break**
- 10.15 h     **Between Ideological Norms and Literary Motives: Modes and Expression of Interreligious Contact in the Writings of Yulgok, Yi I (1536–1584)**  
*Isabelle Sancho* (Paris)
- 11.15 h     **Coffee Break**
- 11.30 h     **Cultural and Social Aspects of the Relationship of a Confucian Scholar with Buddhism in 18<sup>th</sup> Century Korea: The Case of Tasan Chŏng Yagyong (1762–1836)**  
*Kim Daeyeol* (Paris)
- 12.30 h     **Lunch**
- 14.00 h     **Relationship between Buddhism and Confucianism in Koryŏ Times Expressed in the Genre of «Monastery Records» (寺記類)**  
*Yannick Bruneton* (Paris)
- 15.00 h     **Final Discussion**
- 16.00 h     **End of Workshop**

Frontpage:  
Buddhist - Confucian version of 'The Diagram on the Supreme Ultimate' of Zhou  
Dunyi 周敦頤 (1017-1073) with Zhu Xi's 朱熹 (1130-1200) commentary.  
in: Kim Sisŭp 金時習(1435-1493): Chodong owi kunsin to sŏ yohae 曹洞君臣圖序要解, p.10.  
in: Ch'oe Kwimuk: *Kim Sisŭp Chodongowiyohae ŭi yŏkchu yŏn'gu*, Seoul 2006, p.249.

## DIRECTIONS

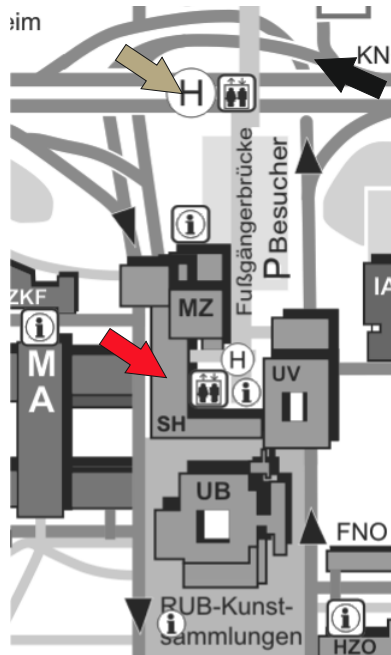
### By plane or train:

From Düsseldorf Airport via, or directly from, Bochum Hauptbahnhof (Central Station) take the U35 towards Bochum Querenburg (Hustadt) and get off at stop »Ruhr-Universität« (🚶) (Ticket needed: Preisstufe A).

At the exit to the station turn right and walk about 100 m. Enter the Studierendenhaus (SH) building on your right (under sign for »Kulturcafé«). Go up one flight of stairs and follow signs to KHK »Dynamics in the History of Religions«.

### By car:

Motorway A 43, interchange »Bochum-Witten«, exit at »Bochum-Querenburg/Universität« (exit no. 19). Universitätsstraße direction Universität/Zentrum, exit at »Uni - Mitte« (🚶), about 2 km. Free parking is sign posted.



## Organisation

Christian Mularzyk  
Jörg Plassen

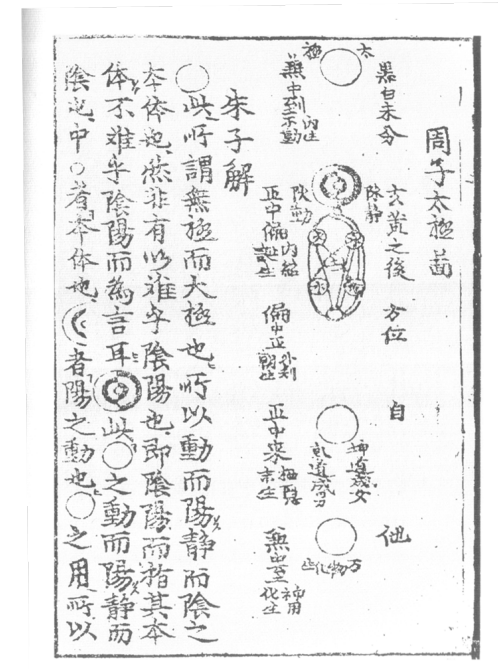
### Kontakt:

Christian Mularzyk  
Ruhr-Universität Bochum  
D-44780 Bochum  
Tel. +49-(0)234-32-23024  
mail: christian.mularzyk@rub.de

Workshop of the Käte Hamburger Kolleg

**DYNAMICS  
IN THE  
HISTORY OF  
RELIGIONS**

## Between Dialogue, Polemic and Apologetic: Modes of Inter-Religious Contact in Pre-Modern Korea Seen in the Regional Context of Far East Asia



14–15 April 2011

SH 1/187  
Ruhr-University Bochum