Dear new Master Students,

on the following page you will find an exemplary timetable.

This timetable lists all courses that you can already attend as a first semester Master student. This **does not mean** that you have to attend all courses at once! It is recommended to start with 4-5 courses à 90 minutes (courses à 180 minutes count as 2 courses).

"Key Concept" is a **mandatory** course for **all** new Master students and is listed as module S11 (blue). If you cannot attend the course this semester, you need to wait till summer semester 2023 to take the course again.Since "Key Concept" is obligatory for further modules, it should be completed as soon as possible. Further information about your study schedule can be found in the Moodle course"Religious Studies - Welcome and Information for New Students" (https://moodle.ruhr-uni-bochum.de/course/view.php?id=27428).

If you received a list of courses you need to catch- up on as a **requirement** when you were admitted to the master's program, it is recommended to attend these classes **as soon as possible**. Typical courses that are assigned to the **PRE-module** will be highlighted in orange.

The courses listed here for ModuleC (grey) are **introductory courses** for advanced seminars on the history of religion. If you would like to research the history of a religious field for which you do not have sufficient prior knowledge, we recommend that you attend the corresponding introductory courses. They may be a prerequisite for advanced courses in R11, R12, or R13 but can be added in Module C (Complementary Module).

If you do not have to catch-up onanyPRE-Module classes, you can already take classes from Module S12 or R11, R12 or R13 (green). With these courses, you can create a personal study focus through your course choices over the coming semesters

Please refer to the module handbook for further information.

Furthermore, please note that not all courses take place in presence (see pdf timetable on the website and eCampus).

Once again: the cours highlighted in blue (Module S11) is **mandatory** for all new Master students. The courses highlighted in orange are **PRE-module** courses and should be taken if they are a prerequisite for your full admission to the Master's program. The courses highlighted in green can be chosen from if **all requirements have already been met** (no open PRE-classes) – but note that the courses may not be offered again.

Not all courses listed here have to be taken, you need to choose!





Exemplary Timetable M.A.-Religious Studies Summersemester 2022

Course title = course language

Time	Monday	Tuesday	Wednesday	Thursday	Friday
10-12	Modul R13	Module C	Module C	PRE-Module	Module R13
	Die Dzogchen-	Introduction to Jew-	Hinduismus	Accompanying tu-	Lives, myths and the
	Tradition in Tibet	ish history and relig-	Selbstlektüre	torial to the Intro-	politics of Hindu
	und China	ion	(Introduction to	duction of religious	gods and goddesses
			Hinduism)	studies	
		Module R13			
		Tibetische Instrukti-			
		onstexte			
		R11			
		Kreuzzüge: Heiliger			
		Krieg – Kulturbe-			
		gegnung – Migrati-			
		on			
12-14	Module S11			Module C	Module R13
	Key Concepts in the			Christianity	Fengshui in the
	Study of Religion				People's Republic of
	(part 1/2)			PRE-Module	China
				Theories and Ap-	
				proaches	
				Module R13	
				From Monkey to Buddha: Jataka	
				Tales in South Asia	
				Tales in South Asia	
14-16	Module S11	S12	R13	Module R13	PRE-Module
	Key Concepts in the	Grundlagen der	Discourses on Relig-	Di Giacinto:The Ca-	Introduction to Re-
	Study of Religion	Religionsökonomie	ion and Media in	non Concept be-	ligious Studies (3 to
	(part 2/2)		South Asian Tradi-	tween East and	4 pm)
		Module S12	tions	West	
		Contemporary Re-	D11	DDE Madula	
		ligiosity (3 to 6pm,	R11 The Encounters of	PRE-Module Academic Writing	
		part 1/2)		Academic writing	
			the Zoroastrian, Jewish and Christian		
			Religious Specialists		
			in the Persianate		
			World		
			world		
		1	l	1	1

16-18	Module S12	Modul R12	Module S12
	Contemporary Re- ligiosity (3 to 6pm,	"Unorthodox" Chris- tianities: global	Religion and Food
	part 2/2)	dissident identities, movements and spiritualities	Module R13 Reading from Early Confucian Texts