

Monday, 25th July

08:00 – 09:30	Breakfast
10:00 – 12:15	INTRODUCTION <i>Sacred Spaces</i>
12:30 – 13:45	Lunch
14:00 – 15:30	GUEST LECTURE <i>Popular Religion? Shared Practices and Unavoidable Images in Medieval Jewish, Christian and Muslim Relations</i> Alexandra Cuffel (CERES, Bochum)
15:30 – 16:00	Coffee Break
16:00 – 17:30	PARTICIPANTS’ PRESENTATIONS <i>The Art of the Mithraic Cult in the Roman Province of Dalmatia</i> Nirvana Silnovic (Budapest)
17:30	Dinner Reception

Tuesday, 26th July

08:00 – 09:30	Breakfast
10:00 – 12:15	READING & DISCUSSION <i>Visual Symbolism and Religion</i>
12:30 – 13:45	Lunch
14:00 – 15:30	GUEST LECTURE <i>What Insights can be drawn from Material Culture Sources in Religious History? Examples from Medieval Ethiopia</i> Verena Krebs (Jerusalem)
15:30 – 16:00	Coffee Break
16:00 – 17:30	PARTICIPANTS’ PRESENTATIONS <i>Religious Identities of the Senatorial Aristocracy in the 4th Century CE</i> Mariana Bodnaruk (Budapest)

Wednesday, 27th July

08:00 – 09:30	Breakfast
10:00 – 12:15	READING & DISCUSSION <i>Popular Culture and Religion</i>
12:30 – 13:45	Lunch
14:00 – 15:30	GUEST LECTURE <i>Religion, Media and Culture: Perspectives on and from an Emerging Field</i> Tim Karis (CERES, Bochum)
16:00 – 17:30	PARTICIPANTS’ PRESENTATIONS <i>Christianity before Christ-Muslims before Islam: An Overview on Ethiopian Orthodox Church's Stand on the Abrahamic Religions</i> Mitiku Gabrehiwot (Mekelle)

Thursday, 28th July

08:00 – 09:30	Breakfast
10:00 – 12:15	READING & DISCUSSION <i>Invention of Religious Traditions</i>
12:30 – 13:45	Lunch
14:00 – 15:30	GUEST LECTURE <i>Where are the Boundaries of Religion? Considerations on the Emergence of a Global Religious Field and on the Processes of Sacralization</i> Volkhard Krech (CERES, Bochum)
15:30 – 16:00	Coffee Break
16:00 – 17:30	PARTICIPANTS’ PRESENTATIONS <i>Sheikh Ahmad Shahroudi and Muslim-Christian Controversy in Iran During the Qajar Dynasty (1789-1925)</i> AmirReza Haghighatkhah (Tehran)

Friday, 29th July

08:00 – 09:30	Breakfast
10:00 – 12:15	READING & DISCUSSION <i>Food and Religion</i>
12:30 – 13:45	Lunch
14:00 – 15:30	GUEST LECTURE <i>Ebb, Flow and Persistence. The History of Science(s) in the Study of Religions</i> Vivian Strotmann (CERES, Bochum)
16:00 – 17:30	PARTICIPANTS’ PRESENTATIONS <i>Some Linguistic, Mythological and Ritual Aspects of the Avesta and Pahlavi Version of the Zoroastrian Hymn to Haoma</i> Mehrbod Khanizadeh (London)

Saturday, 30th & Sunday, 31st July

Sat	Day trip to Cologne <i>details to be announced</i>
Sun 19:00	Evening Pot-Luck Dinner at LSI

Monday, 01st August

08:00 – 09:30	Breakfast
10:00 – 12:15	READING & DISCUSSION <i>Religion and the Senses</i>
12:30 – 13:45	Lunch
14:00 – 15:30	GUEST LECTURE <i>Religious Soundscapes entangles and disentangles</i> Ines Weinrich (Bochum & Münster)
15:30 – 16:00	Coffee Break
16:00 – 17:30	PARTICIPANTS’ PRESENTATIONS <i>The Armenian Versions of the Apocryphal Gospels</i> Mari Mamyan (Yerevan)

Tuesday, 02nd August

08:00 – 09:30	Breakfast
10:00 – 12:15	READING & DISCUSSION <i>Gender and Religion</i>
12:30 – 13:45	Lunch
14:00 – 15:30	GUEST LECTURE <i>Kerala Performance Traditions in a Glance: Recurring Patterns of Socioreligious Structures</i> Ophira Gamliel (CERES, Bochum)
16:00 – 17:30	PARTICIPANTS’ PRESENTATIONS <i>Ottoman Subjects in the Service of Rome-Bosnian Franciscan Missionaries in 17th Century Rumelia</i> Emese Muntan (Budapest)

Wednesday, 03rd August

08:00 – 09:30	Breakfast
10:00 – 12:15	READING & DISCUSSION <i>Religion, Distance and Power</i>
12:30 – 13:45	Lunch
14:00 – 15:30	PARTICIPANTS’ PRESENTATIONS <i>Religious Heterogamy in Xiamen: The Social and Ritual Boundaries of Chinese Protestantism</i> Bram Colijn (Amsterdam)
15:30 – 16:00	Coffee Break
16:00 – 17:30	PARTICIPANTS’ PRESENTATIONS <i>Challenges of the Sikh Diaspora in Europe</i> Shamaila Javed (Islamabad)
17:30 – 19:30	Final Reception & Presentations

Conception

Prof. Adam Knobler
Ruhr-Universität Bochum
Center for Religious Studies (CERES)
Email: adam.knobler@rub.de

Organisation

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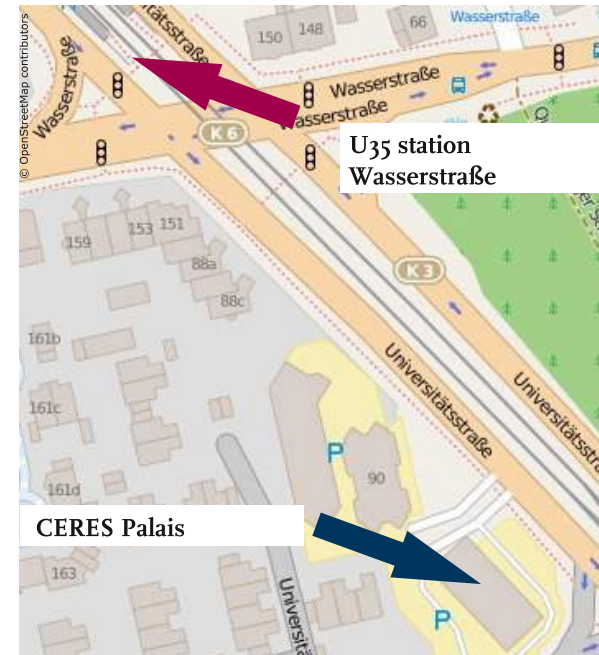
Venue

Public Transportation

Take the U35 CampusLinie towards *Hustadt* from the center of Bochum or Hauptbahnhof (central station) and get off at the station *Wasserstraße*. Or take the same line from station Ruhr-Universität Bochum towards Herne and get off at the station *Wasserstraße*.

From there turn right and cross the street, then left cross the crossroads passing by the copy shop at the corner and continue for approx. 200 metres until you reach Universitätsstraße 90a.

The ERiC Summer School takes place in the 4th floor in room 4.13 (conference room *Ruhrpott*)



RUB



RUHR-UNIVERSITÄT BOCHUM

ERiC Summer School

25 July - 03 August 2016
Ruhr-Universität Bochum
Center for Religious Studies (CERES)

Summer School 2016 Eurasian Religions in Contact

ERiC Summer School provides a well-established format for introducing and discussing cutting-edge research relating to the problems of studying global inter-religious relations. Connected to this, the summer school will examine such diverse topics as gender, media, digital humanities and material culture.

Aimed at doctoral and advanced masters'-level students, **ERiC** encourages students from around the world to consider religious studies from multiple political and cultural standpoints, giving them the opportunity to create an international network of like-minded junior scholars.

The general aim of the school is to translate and transmit the research of this theme conducted by senior scholars into knowledge which benefits junior researchers. The **ERiC Summer School** offers advanced students the opportunity to explore important questions for studying religious contacts.

- How do we theorize religion?
- How can we assess the significance of religious identity when members of different communities meet?
- What defines a contact between individuals, communities, traditions, as a contact of religions?
- What are the effects of contact for the formation, development and global expansion of the world's major religious traditions?

The aims of **ERiC summer school** are twofold:

- Provide and assess exemplary case studies of intra- and interreligious encounters without limitations as to specific disciplines, timelines, and geographical frame.
- Discuss current theoretical frameworks and critical approaches to the study of religious encounters from comparative and interdisciplinary perspectives.

Alongside research on the ground, young researchers will have the opportunity to present their own research and receive constructive feedback from their peers and internationally renowned scholars.