

Wednesday, 22nd July

- 8:30 **Breakfast**
- 10:00 – 10:45 **General introduction**
- 11:00 – 12:30 **Reading & discussion**
Religion and Space: The Connection of the World Over Time
- 12:30 – 14:00 **Lunch**
- 14:00 – 15:30 **Guest lecture**
Entangled Religions. Considerations on Historical and Contemporary Developments
Volkhard Krech (CERES, Bochum)
- 16:00 – 17:30 **Participants' presentations**
The Development of the Manichaean Religious Terminology during the Process of Transmission from West to East
Xue Li (Freie Universität Berlin)
- Wealth and Fortunes of War. Vaishnavana's Iconographical Transformation in the Light of Inter- and Intra-religious Encounters.*
Sarah-Allegra Schönberger (Universität Wien)
- 17:30 – 18:15 **General discussion**
- 19:00 **Welcome reception**

Thursday, 23rd July

- 8:30 **Breakfast**
- 10:00 – 12:30 **Reading & discussion**
Distant Power and Power of Distance
- 12:30 – 14:00 **Lunch**

14:00 – 15:30 **Guest lecture**
Shared Saints and Festivals in Medieval Muslim Sources
Alexandra Cuffel (CERES, Bochum)

16:00 – 17:30 **Participants' presentations**
The Sects that sustain the Devil: Jesuit Interpretations of Buddhism in Sixteenth-century Japan
Linda Zampol d'Ortia (New University of Lisbon & University of Otago)

Reflections on Schlomo Ibn Verga's Schevet Jehuda
Malin Drees (Ruhr Universität Bochum)

17:30 – 18:15 **General discussion**

Friday, 24th July

- 8:30 **Breakfast**
- 10:00 – 12:30 **Reading & discussion**
Othring and the Visual
- 12:30 – 14:00 **Lunch**
- 14:00 – 15:30 **Guest lecture**
Women and Gender in the Study of Religion
Rebecca Lesses (Ithaca, NY)
- 16:00 – 17:30 **Participants' presentations**

Christian Ethnographies in Early Modern Europe: A Matter of Genre?
Benjamin Scala (Ruhr Universität Bochum)

How Pentecostal Choice changed the Christian Religious Landscape of Nigeria: From a Rational Choice Theory Background
Matthew Ezea (Ruhr Universität Bochum)

17:30 – 18:15 **General discussion**

Saturday, 25th July

Day off

Sunday, 26th July

Party
details to be announced

Monday, 27th July

- 8:30 **Breakfast**
- 10:00 – 12:30 **Reading & discussion**
Popular Culture and Religion
- 12:30 – 14:00 **Lunch**
- 14:00 – 15:30 **Guest lecture**
Religion, Media, and Culture: Perspectives on and from an Emerging Field
Tim Karis (KHK, CERES, Bochum)
- 16:00 – 16:45 **Participant's presentations**
Intra-Religious Diversity among Pakistani Muslim Migrants in Germany
Sajida Fazal (Ruhr Universität Bochum)
- 16:45 – 17:30 **General discussion**

Tuesday, 28th July

- 8:30 **Breakfast**
- 10:00 – 12:30 **Reading & discussion**
Inventing Religious (and Other) Traditions
- 12:30 – 14:00 **Lunch**

- 14:00 – 15:30 **Guest lecture**
title to be announced
Erika Forte (KHK, CERES, Bochum)
- 16:00 – 17:30 **Participants' presentations**
The Role of the Yassawi Sufi Tradition in the Negotiation of the Muslim Identity in Modern Kazakhstan and Kyrgyzstan
Amangeldi Dzumabaev (Central European University, Budapest)
- New Sufi Religious Practices in Wallo, Ethiopia*
Semira Mohammed (Addis Ababa University)
- 17:30 – 18:15 **General discussion**

Wednesday, 29th July

- 8:30 **Breakfast**
- 10:00 – 12:30 **Reading & discussion**
Religion and Food
- 12:30 – 14:00 **Lunch**
- 14:00 – 15:30 **Guest lecture**
Computational Approaches to Religious Texts
Frederik Elwert (KHK, CERES, Bochum)
- 16:00 – 16:45 **Participant's presentations**
History, Identity Politics and Securitization: Religion's Role in the Establishment of Indian-Israeli Diplomatic Relations and Future Prospects of Cooperation"
Michael Bender (Florida International University)
- 16:45 – 17:30 **General discussion**
- 16:45 – 17:30 **Closing ceremony and reception**

Conception

Prof. Adam Knobler
Ruhr-Universität Bochum
Centrum für Religionswissenschaftliche Studien (CERES)
Email: adam.knobler@rub.de

Organisation

Alexandra Redel
Ruhr-Universität Bochum
Centrum für Religionswissenschaftliche Studien (CERES)
Universitätsstr. 90a
44789 Bochum
Phone: +49 234 32-23341
Email: ceres-coordination-office@rub.de

Sponsors

RUHR
UNIVERSITÄT
BOCHUM

RUB



SPONSORED BY THE
Federal Ministry
of Education
and Research

Venue

The ERiC summer school takes place in the FNO building on Ruhr Universität Bochum's campus.

Public Transportation:

Take the U35 towards Bochum Querenburg (Hustadt) from Bochum Hauptbahnhof (Central Station) and get off at the stop »Ruhr-Universität«. From there you turn right and cross the pedestrian bridge keeping left while you pass the university library. The FNO building is on your left-hand side.

By Car:

The quickest route is via the motorway junction Bochum/Witten, where the A43 and A44 meet. Simply take the exit Bochum-Querenburg, follow the signs "Ruhr-Universität" and then the (electronic) information boards.



Copyright Grundbesenante: Campus-Plan der Ruhr-Universität Bochum; mit freundlicher Genehmigung der AG Geomatik - Dr. Werner Herzog

© Ruhr-Universität Bochum, KHK



RUB

CERES

Summer School 2015 Eurasian Religions in Contact

Taking a broadly global approach to religious interactions, the summer school undertakes the theme Eurasian Religions in Contact. As part of the Käte Hamburger Kolleg (KHK) *Dynamics in the History of Religions between Asia and Europe* at the Center for Religious Studies (CERES) the summer school takes place at the Ruhr Universität Bochum, Germany

The general aim of the school is to translate and transmit the research of this theme conducted by senior scholars into knowledge which benefits junior researchers. The ERiC Summer School offers advanced student of graduate standing working on topics of religious interaction the opportunity to explore important questions for studying religious contacts.

- How do we theorize religion?
- How can we assess the significance of religious identity when members of different communities meet?
- What defines a contact between individuals, communities, traditions, as a contact of religions?
- What are the effects of contact for the formation, development and global expansion of the world's major religious traditions?

The aims of ERiC summer school are twofold:

- Provide and assess exemplary case studies of intra- and interreligious encounters in Eurasia (though the African continent may also be considered) without limitations as to specific disciplines, timelines, and geographical frame;
- Discuss current theoretical frameworks and critical approaches to the study of religious encounters from comparative and interdisciplinary perspectives.

Alongside research on the ground, young researchers will have the opportunity to present their own research and receive constructive feedback from their peers and internationally renowned scholars.

RUHR-UNIVERSITÄT BOCHUM

Summer School 2015

Eurasian Religions
in Contact

From Antiquity to Modernity

22 – 29 July 2015 | FNO 02/40-46