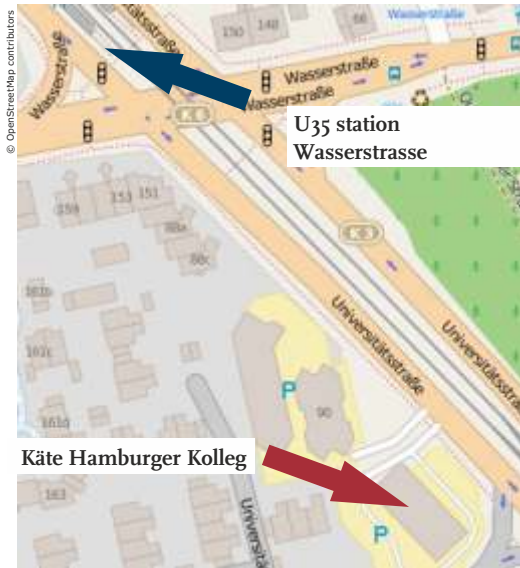


**DIRECTIONS**

**Public Transportation:** Take the U35 CampusLinie towards *Hustadt* from the center of Bochum or Hauptbahnhof (central station) and get off at the station *Wasserstraße*. From there turn right and cross the street, then left cross the crossroads passing by the copy shop at the corner and continue for approx. 200 metres until you reach *Universitätsstraße 90a*.

**By Car:** The quickest route is via the motorway junction Bochum/Witten, where the autobahns A43 and A44 meet. Simply take the exit Bochum-Querenburg, follow the signs to *Bochum Zentrum* to the crossroads of *Universitätsstraße* and *Wasserstraße*. Take a u-turn left and continue this road for approx. 200 metres, until you reach *Universitätsstraße 90a*. Parking is possible in front and behind the building.



**CONVENERS**

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**ORGANIZATION**

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RUHR-UNIVERSITÄT BOCHUM

# RELIGIOUS CONTACT IN THE EARLY MODERN BALTIC REGION

26 - 27 September 2019 | CERES Conference Room *Ruhrpott*  
 Conveners: Knut Martin Stünkel & Sebastian Rimestad

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## Religious Contact in the Early Modern Baltic Region

In early modern times the Baltic region was a contested territory. Situated between the Lutheran kingdoms of Sweden and Denmark, Catholic Poland-Lithuania, and the Orthodox Russian empire, the region itself did not belong to any single domain entirely. The only constant factor was the local Baltic German Lutheran nobility, which retained its privileges in the administrative, judicial, and religious sphere.

As elsewhere, there have been numerous studies focusing the various religious minorities that existed in the region. However, rather little research has scrutinized inter- and intra-religious contacts, most of which included the privileged Lutheran Church of the Baltic Germans. The workshop aims at reevaluating the early modern Baltic region as an eminent place for the study of religious contact, including case-studies covering regions from Königsberg to Ingria during the time period between 1500 and 1780.

### Thursday, 26 September 2019

- 02:00 - 02:15 **Welcome Address & Introduction**  
Knut Martin Stünkel (Bochum) & Sebastian Rimestad (Erfurt)
- 02:15 - 02:30 **The Online Journal *Entangled Religions***  
Maren Freudenberg (Bochum)
- \_\_\_\_\_ **Session 1: Conceptualising the Religious Other**
- 02:30 - 03:15 **Heterodoxy in the 17<sup>th</sup> Century**  
Stefan Donecker (Vienna)
- 03:15 - 04:00 **Who were the 'Pagans' in the Early Modern Baltic Region?**  
Tõnno Jonuks (Tartu)
- 04:00 - 04:30 **Coffee Break**

### \_\_\_\_\_ **Session 2: Religious Struggles among Baltic Germans**

- 04:30 - 05:15 **Johann Wolfgang Boecler: A Religious Journey**  
Aivar Põldvee (Tartu)
- 05:15 - 06:00 **Johann Georg Hamann and the Baltic Countries**  
Knut Martin Stünkel (Bochum)
- 06:00 **Dinner**

### Friday, 27 September 2019

### \_\_\_\_\_ **Session 3: Religious Initiatives from Below**

- 10:00 - 10:45 **The Moravian Church in Livland as the "Alarm Clock" of the National Awakenings of Latvians and Estonians**  
Gvido Straube (Riga)
- 10:45 - 11:30 **The Antagonism between German and Swedish Lutheran Parishes during the Swedish Great Power (1617-1703) in Ingermanland**  
Piret Lotman (Tallinn)
- 11:30 - 11:45 **Coffee Break**

### \_\_\_\_\_ **Session 4: Latgale / Polish Livonia**

- 11:45 - 12:30 **On the Edge of Civilization. Jesuit Schools in Livonia: 16<sup>th</sup>-18<sup>th</sup> Century**  
Inese Runce (Riga)
- 12:30 - 01:15 **Spreading the Catholic Faith in the Periphery. Jesuit Mission in Polish Livonia**  
Sebastian Rimestad (Erfurt)

### 01:15 - 02:00 **Lunch**

### \_\_\_\_\_ **Session 5: Lithuania**

- 02:00 - 02:45 **The Muslims in Early Modern Lithuania**  
Olga Kozubaska (Lviv)
- 02:45 - 03:30 **Final Discussion**